



Norton Health Advisory Board Memorandum

To: Karla Richards, Clerk of Council
From: Paula Fisher, Boards & Commissions Secretary
Date: 1/28/11
Re: Norton Health Advisory Board Approved/Signed Minutes: November 10, 2010

Attached you will find a copy of the approved/signed minutes from the Norton Health Advisory Board meeting held on November 10, 2010.

Please note that the original document has been forwarded to, and will be on file with the Clerk of Council.

E-Mail: Mayor (per Admin. Asst.)
Administrative Officer
Finance Director
Director of Law
Norton Health Advisory Board (5)
Council (7)
SCHD Division of Environmental Health

CC: NHAB File/Posting

**NORTON HEALTH ADVISORY BOARD
CITY OF NORTON**

Wednesday, November 10, 2010

The Health Advisory Board (NHAB) of the City of Norton, Ohio, convened for a public meeting in Council Chambers of the Safety Administration Building. Chairman Daniel Karant called the meeting to order at 7:00p.m.

I. ATTENDANCE:

PRESENT: Daniel Karant, Dalia Spisak, Nancy Delnay,

ABSENT: Todd Bergstrom and Mike Safron

ALSO PRESENT: Don Nicolard, Laura Bowman

II. CONSIDERATION OF MINUTES:

The Board reviewed the minutes of Wednesday, October 6, 2010. **Chairman Karant called for a motion. Ms. Spisak moved to approve the minutes as submitted; seconded by Ms. Delnay. ROLL CALL: Ms. Spisak – Yes, Ms. Delnay – Yes, Mr. Karant-Yes. The motion passed 3 - 0, approving the minutes as written.**

III. OLD BUSINESS:

Chairman Karant stated that he would like to talk about the restrooms in the park and asked Ms. Fisher if she heard anything. Ms. Fisher stated that she had not heard any more than what Mr. Bergstrom had stated that the Administration is still looking into the possibility of having the bathroom in the park and the estimate was higher than expected.

Chairman Karant stated he would like to talk about the MAD District versus Summit County Health District. Chairman Karant stated that everyone knows there is a difference between the two districts and how they handle the mosquito environment. People know that MAD sprays weekly for the mosquitos and Summit County Health District tracks the mosquitos and where there are pools of them that have disease then they spray if there is the virus. Chairman Karant stated that he would like to get the Boards feelings of how they feel. Ms. Delnay stated that she feels that the MAD was an unnecessary program with the spraying and having all the spray being dispersed into the environment. She stated that we really need to follow more of the state regulations. Chairman Karant stated that he would look into getting the regulations from Bob Hasenyager. Mr. Nicolard stated that he knows this was talked about at Council and that it was taken off the floor. He stated that he disagrees with the MAD and the city does not need both. Ms. Delnay asked what they needed to do to remove us from MAD? Ms. Spisak stated that when we went over to Summit County Health District we were already in the MAD district and that we already pay for MAD and would like to have Council try to remove us from the MAD. She does not like the spray either and would like to just see us do what the state regulations are. Chairman Karant asked if the Board needed to have a December meeting to speak of this and Ms. Delnay stated that the Board would not be able to do anything until after the first of the year and we should wait till after the new Board starts. There was more discussion about the mosquito districts.

Chairman Karant stated that since this will be his last meeting he would like to thank the Board for all their hard work and stated that he hopes the Board continues with all the hard work they have done and started. The Board members thanked Mr. Karant for his diligence on the Board.

IV. NEW BUSINESS:

V. ADJOURNMENT:

The next meeting will be held on January 12, 2011 at 7:00pm in Council Chambers. There being no further business coming before the Board, Chairman Karant adjourned the meeting at 8:00pm


Norton Health Advisory Board Chair/Vice-Chair


Norton Health Advisory Board Vice-Chair/Member

Date 1-26-11