



# Norton Health Advisory Board Memorandum

**To:** Karla Richards, Clerk of Council  
**From:** Paula Fisher, Boards & Commissions Secretary  
**Date:** 3/11/10  
**Re:** Norton Health Advisory Board Approved/Signed Minutes: November 11, 2009

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Attached you will find a copy of the approved/signed minutes from the Norton Health Advisory Board meeting held on November 11, 2009.

Please note that the original document has been forwarded to, and will be on file with the Clerk of Council.

E-Mail: Mayor (per Admin. Asst.)  
Administrative Officer  
Finance Director  
Director of Law  
Director of Planning & Community Development  
Norton Health Advisory Board (5)  
Council (7)  
SCHD Division of Environmental Health

CC: NHAB File/Posting

**NORTON HEALTH ADVISORY BOARD  
CITY OF NORTON  
Wednesday, November 11, 2009**

The Health Advisory Board (NHAB) of the City of Norton, Ohio, convened for a public meeting in Council Chambers of the Safety Administration Building. Chairman Daniel Karant called the meeting to order at 7:02p.m.

**I. ATTENDANCE:**

**PRESENT:** Daniel Karant, Dalia Spisak, Nancy Delnay, and Scott Pelot, Mike Safron

**ABSENT:**

**ALSO PRESENT:**

**II. CONSIDERATION OF MINUTES:**

The Board reviewed the minutes of Wednesday, October 7, 2009. **Chairman Karant called for a motion. Ms. Spisak moved to approve the minutes as submitted; seconded by Ms. Delnay. ROLL CALL: Ms. Spisak-Yes, Ms. Delnay – Yes, Mr. Karant-Yes, and Michael Safron – Yes. Scott Pelot - Yes. The motion passed 5-0, approving the minutes as written.**

**III. OLD BUSINESS:**

Chairman Karant stated that there would be no representative from Summit County Health Department at tonight's meeting. Chairperson Karant asked if anyone had any questions about the September report. Mr. Karant stated that Akron Health Department and Summit County Health Department is going through transition to combine the departments. It remains to be seen what the Barberton Health District does.

Chairman Karant stated that Swine Flu vaccines and antiviral vaccines are in short supply, however we will be seeing it come out to the community. There are clinics that are giving out Swine Flu shots and nasal vaccines daily to the tiered groups. Ms. Spisak stated that Summit County Health would be giving out the H1N1 vaccine at the Norton High School on Tuesday, November 24, 2009 from 4:00pm to 7:00pm. Mr. Pelot stated that he read if you received the seasonal flu shot within the last 28 days that you could not get the Swine Flu, and Chairman Karant stated that is not correct, and you can get the seasonal flu vaccine and the Swine flu vaccine in opposite arms the same day. Mr. Safron stated he heard that Morbidly obese was added to the tier 1 group. Ms. Delnay stated that it might be morbidly obese with multiple health issues.

Ms. Spisak stated that she remembers talking about the Norton Pub and Norton Tool Rental and wanted to know if they have ever connected to the sewers. Chairman Karant stated he doesn't think that either has tied in and that the owner of the Norton Pub said he would tie in and then he needed an extension and to his knowledge he hasn't tied in but needs to. Chairman Karant stated that he would bring this up at the next SCHD meeting to see if there is anything concerning the tie-ins. With the transition from BHD to the SCHD there could be some things that have fallen through the cracks.

**IV. NEW BUSINESS:**

Chairman Karant asked if the Board had any questions about the October report. Ms. Delnay questioned about Georgio's Pizza not being licensed and sees an inspection was done and wanted to know if that meant the license fee had been paid. Mr. Pelot stated he saw on the inspection list that the Norton Drive Thru was reopened. Ms. Fisher stated that it has reopened and that one of the inspectors from SCHD was going to stop in. There was discussion about the Radon Kits and about getting the word out to the people that they could receive one at the Administration Building free. Chairman Karant asked if there were any other questions being none asked for adjournment.

**V. ADJOURNMENT:**

The next meeting will be held on Wednesday, December 9, 2009 at 7:00pm in Council Chambers. There being no further business coming before the Board, Chairman Karant adjourned the meeting at 8:00pm.

  
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Norton Health Advisory Board Chair/Vice-Chair

  
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Norton Health Advisory Board Vice-Chair/Member

Date \_\_\_\_\_