



# CITY OF NORTON

4060 Columbia Woods Drive  
Norton, Ohio 44203

Offices: 330-825-7815 Fax: 330-825-3104  
Website: [www.cityofnorton.org](http://www.cityofnorton.org)

Mayor Mike Zita

## PARK and CEMETERY BOARD AGENDA

Wednesday, June 19, 2019 – 6:00pm

COUNCIL CHAMBERS  
SAFETY ADMINISTRATION BUILDING

- I. ROLL CALL
- II. PUBLIC SPEAKING:
- III. OLD BUSINESS:
  - A. Green Up Day- Post event review
  - B. Discussion- Williams Peace Park (Frisbee -Golf)
  - C. Discussion- Parks Master Plan
  - D. Norton -Kiwanis/ Park Improvement
  - E. Adopt-a-Spot
  - F. Recognition for Citizens promoting a beautiful Norton
  - G. Cemetery Update
- IV. NEW BUSINESS:
  - A. Schedule yearly visits to parks
- V. CONSIDERATION OF MINUTES: March 20, 2019
- VI. ADJOURNMENT: Next Meeting- Wednesday, July 17, 2019

*Any person who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-825-7815 Ext. 322 or [kmacomber@cityofnorton.org](mailto:kmacomber@cityofnorton.org). Any request for an auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.*

E-Mail:

Mayor  
Boards Secretary  
Fire Chief  
Law Director

Administrative Officer  
Clerk of Council  
Police Chief  
Comm. Dev. Dir.

Zoning Inspector  
Council  
Municipal Engineer

Board of Appeals  
Finance Director  
Planning Commission

Summit Co Health Dept  
Media (ABJ, BH, WSL)

cc: File

06/13/19